


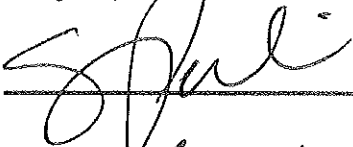

TRAVEL AUTHORIZATION  **State of Alaska** DATE: 5/12/2009

| | | | | | | | |
|---|--|------------------------------|--|---|--|-------------------------------|--|
| NAME OF TRAVELER Sarah Palin | | TITLE Governor | | SOCIAL SECURITY NUMBER Not Required | | TA NO. 01-4169 | |
| EMPLOYEE OFFICE ADDRESS P.O. Box 110001 | | | | CITY Juneau | | STATE AK | |
| | | | | ZIP CODE 99811 | | | |
| DEPARTMENT Office of the Governor | | DIVISION Executive | | BARGAINING UNIT | | WORK STATION Juneau | |

Rental Car: Yes _____ No **Purpose:** Attend Governor's Denali Awards and employee awards reception;

| | | | | | | |
|------------------|--|-----------------------|---|---------------------------|--|---------------------------|
| FINANCIAL CODING | | ESTIMATED COSTS | TRANSPORTATION | PER DIEM | OTHER | TOTAL |
| | | | | | | \$0.00 |
| ITINERARY | | FROM Juneau | DEPARTURE DATE/TIME 5/4/2009 8:55am | TO Anchorage | RETURN DATE/TIME 5/5/2009 4:15pm | |
| APPROVALS | | DIVISION (IN-STATE) | DATE | DEPARTMENT (OUT-OF-STATE) | DATE | GOV.(OUT-OF-COUNTRY ONLY) |
| | | | | Lopez | 5/12/2009 | Mnizich |
| | | | | | | 5/12/2009 |

| ACTUAL COSTS | | | | | | |
|--------------|--|--------------|----------------------|----------------------|---------|-------|
| DATE | EXPLANATION | MILES X RATE | MILEAGE OR CASH FARE | PER DIEM, OR LODGING | OR M&IE | OTHER |
| 5/4/2009 | JNU - ANC 8:55am - 10:55am via DPS aircraft | | \$0.00 | | \$60.00 | |
| | Telephone call with Governor Crist; Remarks at Governor's Denali Awards; KTUU Interview with Jason Moore | | | | | |
| 5/5/2009 | Telephone call with VP Biden, Governor's Gregorie, Corzine, Rendell, Pawlenty | | \$0.00 | | \$28.00 | |
| | ANC - JNU 2:00pm - 4:15pm via DPS aircraft | | | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |

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|---|--|---|--|
| CLAIMANT'S CERTIFICATION: The facts stated herein or on supporting documents are correct and in accordance with established travel regulations, and unused tickets were returned. | | SUBTOTALS THIS PAGE \$0.00 \$0.00 \$88.00 \$0.00 | |
| CLAIMANT'S SIGNATURE:  | | PAGE 1 OF <u>1</u> PAGES TOTAL ALL PAGES \$88.00 | |
| APPROVAL SIGNATURE:  | | TRAVEL ADVANCE REQUESTED? <input type="checkbox"/> YES <input type="checkbox"/> NO TRAVEL ADVANCE One card \$0.00 | |

| TR No. or CTA | ISSUED TO | AMOUNT | DATE | FINAL PAYMENT |
|---------------|-----------|--------|------|---------------|
| | | | | # \$88.00 |

| REF | TYPE | NUMBER | AMOUNT | DATE | COMMENTS |
|-----|------|--------------|---------|-----------|------------------------|
| 1 | PVN | SRP06345 | | | |
| 2 | TA | 01-4169 | \$88.00 | 5/27/2009 | travel reimb. 5/4-5/09 |
| 3 | SSN | Not Required | | | |

| PIN | AMOUNT | CC | LC | ACCT | PY |
|-----|---------|--------------|---------|-------|----|
| 1 | \$88.00 | 1911101 | 1090385 | 72114 | |
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| | \$88.00 | TOTAL | | | |

12:11:09 2-100 002
2009 JUN 2 11:11:21

TRAVEL AUTHORIZATION



State of Alaska

DATE
5/7/2009

| | | | | | | | |
|--|--|-----------------------|--|--|--|------------------------|--|
| NAME OF TRAVELER Sarah Palin | | TITLE Governor | | SOCIAL SECURITY NUMBER Not Required | | TA NO. 01-4157 | |
| EMPLOYEE OFFICE ADDRESS P.O. Box 110001 | | | | CITY Juneau | | STATE AK | |
| | | | | ZIP CODE 99811 | | | |
| DEPARTMENT Office of the Governor | | DIVISION Executive | | BARGAINING UNIT | | WORK STATION Juneau | |

Rental Car: Yes _____ No **X**
Purpose: Meet with community leaders; view flood damage in Fort Yukon, Circle and Eagle.

| | | | | | |
|------------------|-----------------|----------------|----------|-------|--------|
| FINANCIAL CODING | ESTIMATED COSTS | TRANSPORTATION | PER DIEM | OTHER | TOTAL |
| | | | | | \$0.00 |

| | | | | |
|-----------|----------------|--|--------------------------------------|-------------------------------------|
| ITINERARY | FROM Juneau | DEPARTURE DATE/TIME 5/7/2009 9:43am | TO FAI, Fort Yukon, Circle, Eagle | RETURN DATE/TIME 5/7/2009 6:50pm |
|-----------|----------------|--|--------------------------------------|-------------------------------------|

| | | | | | | |
|-----------|---------------------|------|---------------------------|----------|---------------------------|----------|
| APPROVALS | DIVISION (IN-STATE) | DATE | DEPARTMENT (OUT-OF-STATE) | DATE | GOV.(OUT-OF-COUNTRY ONLY) | DATE |
| | | | Lperez | 5/7/2009 | Mnizich | 5/7/2009 |

| ACTUAL COSTS | | | | | | |
|--------------|--|--------------|----------------------|----------------------|------|-------|
| DATE | EXPLANATION | MILES X RATE | MILEAGE OR CASH FARE | PER DIEM, OR LODGING | M&IE | OTHER |
| 5/7/2009 | JNU - FAI 9:43am - 12:00pm via DPS aircraft | | \$0.00 | | | |
| | FAI - Ft. Yukon 12:50pm - 1:28pm | | | | | |
| | Fly over town of Circle and Eagle to view flood damage | | | | | |
| | Ft. Yukon - FAI 3:12pm - 3:54pm via DPS aircraft | | | | | |
| | FAI - JNU 4:35pm - 6:50pm via DPS aircraft | | | | | |
| | No M&IE due to less than 12 hours on travel status. | | | | | |
| | | | \$0.00 | | | |

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|---|---------------------|--------|--------|--------|--------|
| CLAIMANT'S CERTIFICATION: The facts stated herein or on supporting documents are correct and in accordance with established travel regulations, and unused tickets were returned. | SUBTOTALS THIS PAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|---|---------------------|--------|--------|--------|--------|

CLAIMANT'S SIGNATURE: *S. Palin*
 PAGE 1 OF 1 PAGES
 TOTAL ALL PAGES \$0.00

APPROVAL SIGNATURE: *Steve Lperez*
 TRAVEL ADVANCE REQUESTED?
 YES NO
 TRAVEL ADVANCE One card \$0.00

| TR No. or CTA | ISSUED TO | AMOUNT | DATE | FINAL PAYMENT |
|---------------|-----------|--------|------|---------------|
| | | | | # \$0.00 |

| REF | TYPE | NUMBER | AMOUNT | DATE | COMMENTS |
|-----|------|--------------|--------|-----------|---------------|
| 1 | PVN | SRP06345 | | | |
| 2 | TA | 01-4157 | \$0.00 | 5/27/2009 | travel reimb. |
| 3 | SSN | Not Required | | | |

| FIN | AMOUNT | CC | LC | ACCT | FY |
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| 1 | | 1911101 | 1090385 | | |
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| | \$0.00 | TOTAL | | | |

5/27/2009 2:11:25
 STATE OF ALASKA
 OFFICE OF THE GOVERNOR

TRAVEL AUTHORIZATION  **State of Alaska** DATE: 5/12/2009

| | | | | | | | |
|--|--|-----------------------|--|--|--|------------------------|--|
| NAME OF TRAVELER Sarah Palin | | TITLE Governor | | SOCIAL SECURITY NUMBER Not Required | | TA NO 01-4171 | |
| EMPLOYEE OFFICE ADDRESS P.O. Box 110001 | | | | CITY Juneau | | STATE AK | |
| | | | | ZIP CODE 99811 | | | |
| DEPARTMENT Office of the Governor | | DIVISION Executive | | BARGAINING UNIT | | WORK STATION Juneau | |

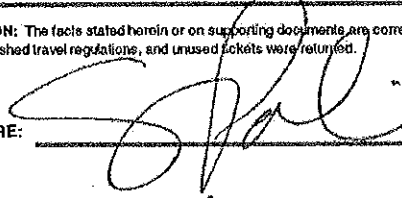

Rental Car: Yes _____ No **Purpose:** Speak at International Oil and Gas Compact Commission (I.O.G.C.C.) Alaska Summit

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|------------------|-----------------|----------------|----------|-------|--------|
| FINANCIAL CODING | ESTIMATED COSTS | TRANSPORTATION | PER DIEM | OTHER | TOTAL |
| | | | | | \$0.00 |

| | | | | |
|-----------|----------------|---|-----------------|--------------------------------------|
| ITINERARY | FROM Juneau | DEPARTURE DATE/TIME 5/12/2009 9:25am | TO Anchorage | RETURN DATE/TIME 5/12/2009 1:56pm |
|-----------|----------------|---|-----------------|--------------------------------------|

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|-----------|---------------------|------|---------------------------|-----------|---------------------------|-----------|
| APPROVALS | DIVISION (IN-STATE) | DATE | DEPARTMENT (OUT-OF-STATE) | DATE | GOV.(OUT-OF-COUNTRY ONLY) | DATE |
| | | | Lperez | 5/12/2009 | Mnizich | 5/12/2009 |

| ACTUAL COSTS | | | | | | |
|--------------|---|--------------|----------------------|----------------------|------|-------|
| DATE | EXPLANATION | MILES X RATE | MILEAGE OR CASH FARE | PER DIEM, OR LODGING | M&IE | OTHER |
| 5/12/2009 | JNU - ANC 9:25am - 11:45am via DPS aircraft | | \$0.00 | | | |
| | Speak at IOGCC Alaska Summit | | | | | |
| | ANC - JNU 2:54pm - 4:56pm via DPS aircraft | | \$0.00 | | | |
| | No M&IE due to less than 12 hours on travel status. | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |

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|---|---|---------------------------|--------------------------------------|--------|--------|
| CLAIMANT'S CERTIFICATION: The facts stated herein or on supporting documents are correct and in accordance with established travel regulations, and unused tickets were returned. | SUBTOTALS THIS PAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | PAGE 1 OF <u>1</u> PAGES | TOTAL ALL PAGES \$0.00 | | | |
| CLAIMANT'S SIGNATURE:  | TRAVEL ADVANCE REQUESTED? <input type="checkbox"/> YES <input type="checkbox"/> NO | | TRAVEL ADVANCE One card \$0.00 | | |
| APPROVAL SIGNATURE:  | FINAL PAYMENT # \$0.00 | | | | |

| TR No. or CIA | ISSUED TO | AMOUNT | DATE |
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| REF. | TYPE | NUMBER | AMOUNT | DATE | COMMENTS |
|------|------|--------------|--------|-----------|---------------|
| 1 | PVN | SRP06345 | | | |
| 2 | TA | 01-4171 | \$0.00 | 5/27/2009 | travel reimb. |
| 3 | SSN | Not Required | | | |

| FIN. | AMOUNT | CC | LC | ACCT | FY |
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| 1 | | 1911101 | 1090385 | | |
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| | \$0.00 | TOTAL | | | |

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|--|-----------------------|--|------------------------|
| NAME OF TRAVELER Sarah Palin | TITLE Governor | SOCIAL SECURITY NUMBER Not Required | TA NO. 01-4190 |
| EMPLOYEE OFFICE ADDRESS P.O. Box 110001 | | CITY Juneau | STATE AK |
| | | ZIP CODE 99811 | |
| DEPARTMENT Office of the Governor | DIVISION Executive | BARGAINING UNIT | WORK STATION Juneau |

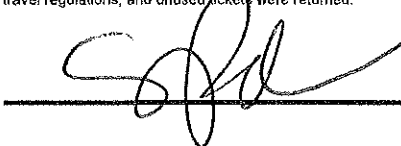

Rental Car: Yes _____ No **X**
Purpose: Petersburg: Sign HB215, speak to high school history class - Wrangell: Sign HB151.

| | | | | | |
|------------------|-----------------|----------------|----------|-------|-----------------|
| FINANCIAL CODING | ESTIMATED COSTS | TRANSPORTATION | PER DIEM | OTHER | TOTAL \$0.00 |
|------------------|-----------------|----------------|----------|-------|-----------------|

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|-----------|----------------|--|----------------------------|--------------------------------------|
| ITINERARY | FROM Juneau | DEPARTURE DATE/TIME 5/20/2009 10:10am | TO Petersburg, Wrangell | RETURN DATE/TIME 5/20/2009 1:15pm |
|-----------|----------------|--|----------------------------|--------------------------------------|

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|-----------|---------------------|-----------|---------------------------|-----------|----------------------------|------|
| APPROVALS | DIVISION (IN-STATE) | DATE | DEPARTMENT (OUT-OF-STATE) | DATE | GOV. (OUT-OF-COUNTRY ONLY) | DATE |
| | Lopez | 5/20/2009 | Shaigt | 5/20/2009 | | |

| ACTUAL COSTS | | | | | | |
|--------------|--|--------------|----------------------|----------------------|------|-------|
| DATE | EXPLANATION | MILES X RATE | MILEAGE OR CASH FARE | PER DIEM, OR LODGING | M&IE | OTHER |
| 5/20/2009 | JNU - PSG 10:10am - 10:40am via DPS aircraft | | \$0.00 | | | |
| | Speak to High School History Class; Sign HB215 | | | | | |
| | PSG - WRG 11:35am - 11:45am via DPS aircraft | | | | | |
| | Remarks and sign HB151 | | | | | |
| | WRG-JNU 12:45pm - 1:15pm via DPS aircraft | | | | | |
| | No M&IE for less than 12 hours in travel status. | | | | | |

| | | | |
|---|--------------------------------------|---|--------------------------------------|
| CLAIMANT'S CERTIFICATION: The facts stated herein or on supporting documents are correct and in accordance with established travel regulations, and unused tickets were returned. | SUBTOTALS THIS PAGE \$0.00 | TOTAL ALL PAGES \$0.00 | |
| CLAIMANT'S SIGNATURE:  | PAGE 1 OF <u>1</u> PAGES | TRAVEL ADVANCE REQUESTED? <input type="checkbox"/> YES <input type="checkbox"/> NO | TRAVEL ADVANCE One card \$0.00 |
| APPROVAL SIGNATURE:  | FINAL PAYMENT | | |

| TR No. of CTA | ISSUED TO | AMOUNT | DATE |
|---------------|-----------|--------|------|
| | | | |
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| REF | TYPE | NUMBER | AMOUNT | DATE | COMMENTS |
|-----|------|--------------|--------|------|---------------|
| 1 | PVN | SRP06345 | | | |
| 2 | TA | 01-4190 | \$0.00 | | travel reimb. |
| 3 | SSN | Not Required | | | |

| FIN | AMOUNT | GC | LC | ACCT | FY |
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| 1 | | 1911101 | 1090385 | | |
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| | \$0.00 | TOTAL | | | |

2009 JUN 22
 \$0.00

TRAVEL AUTHORIZATION



State of Alaska

DATE
5/13/2009

| | | | | | | | | |
|--|--|--------------------------|----------|--|-----------------|-------------------|--------------|--|
| NAME OF TRAVELER Todd Palin | | TITLE First Gentleman | | SOCIAL SECURITY NUMBER Not Required | | TA NO. 01-4174 | | |
| EMPLOYEE OFFICE ADDRESS P.O. Box 110001 | | | | CITY Juneau | | STATE AK | | |
| | | | | ZIP CODE 99811 | | | | |
| DEPARTMENT Office of the Governor | | | DIVISION | | BARGAINING UNIT | | WORK STATION | |

Rental Car: Yes _____ No _____ It would be more cost effective than cab fares.
Purpose: First Gentleman to host annual "First Gentleman's Look to a Book Grant " Tea at the Governor's House on Wednesday, May 13th.

| | | | | | | | |
|------------------|--|--------------------------|--|--------------------------------|---------------------------------------|-----------------|--|
| FINANCIAL CODING | | ESTIMATED COSTS | TRANSPORTATION | PER DIEM | OTHER | TOTAL \$0.00 | |
| ITINERARY | | FROM Anchorage | DEPARTURE DATE/TIME 5/12/2009 3:00pm. | TO Juneau | RETURN DATE/TIME 5/13/2009 7:45pm. | | |
| APPROVALS | | DIVISION (IN-STATE) DATE | DEPARTMENT (OUT-OF-STATE) DATE | GOV.(OUT-OF-COUNTRY ONLY) DATE | | | |
| | | | sp for L. Perez | 5/13/2009 | Mnizich | 5/13/2009 | |

ACTUAL COSTS

| DATE | EXPLANATION | MILES X RATE | MILEAGE OR CASH FARE | PER DIEM, OR LODGING | M&IE | OTHER |
|-----------|---|--------------|----------------------|----------------------|------|-------|
| 5/12/2009 | Dep. Anchorage 3:00pm via DPS aircraft Arr. Juneau 4:45pm | | \$0.00 | | | |
| 5/13/2009 | Host "First Gentleman's Look to a Book Grant" Tea | | | | | |
| | Dep. Juneau 7:45pm Arr. Anchorage 9:29pm | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | No M&IE while in Juneau | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |

CLAIMANT'S CERTIFICATION: The facts stated herein or on supporting documents are correct and in accordance with established travel regulations, and unused tickets were returned.

SUBTOTALS THIS PAGE \$0.00 \$0.00 \$0.00 \$0.00

CLAIMANT'S SIGNATURE: *Todd Palin*

PAGE 1 OF 1 PAGES TOTAL ALL PAGES \$0.00

APPROVAL SIGNATURE: *Sam Seno*

TRAVEL ADVANCE REQUESTED? YES NO TRAVEL ADVANCE One card \$0.00

| TR No. or CTA | ISSUED TO | AMOUNT | DATE |
|---------------|-------------------------|----------|-----------|
| 0272133690202 | Alaska Airlines JNU ANC | \$285.60 | 5/13/2009 |
| | | | |
| | | | |

FINAL PAYMENT # \$0.00

| REF | TYPE | NUMBER | AMOUNT | DATE | COMMENTS |
|-----|------|--------------|--------|-----------|---------------|
| 1 | PVN | TDP07001 | | | |
| 2 | TA | 01-4174 | \$0.00 | 5/13/2009 | travel reimb. |
| 3 | SSN | Not Required | | | |

| FIN | AMOUNT | CC | LC | ACCT | FY |
|-----|--------|---------|---------|------|----|
| 1 | | 1911101 | 1090395 | | |
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| | \$0.00 | TOTAL | | | |

2009 MAY 14 PM 2:04
 TRAVEL AUTHORIZATION
 OFFICE OF THE GOVERNOR

ETHICS DISCLOSURE FORM

Notification of Receipt of Gift

To: Linda Perez, Designated Ethics Supervisor

In accordance with AS 39.52.130(b), I am providing notice of my receipt of a gift given to me or a member of my family with a value in excess of \$150.00.

1. Is the gift connected to your position as a state officer, employee or member of a state board or commission?
Yes **No** _____
2. Can you take or withhold official action that may affect the person or entity that gave you the gift?
Yes _____ **No**

If you answer "No" to both questions, you do not need to report this gift. If the answer to either question is "Yes," or if you are not sure, you must complete this form and provide it to your designated ethics supervisor.

The gift is: **Framed 24"x36" 'Pledge of Unity' from Alaska Delegates for the 50th Statehood Commission**

I received it from: **Anchorage 50th Statehood Commission**

Describe event, occasion or other circumstance, if any (*attach additional page, if necessary*): **Presented to the Anchorage Office by Tennys Owens of the Anchorage 50th Anniversary Commission**

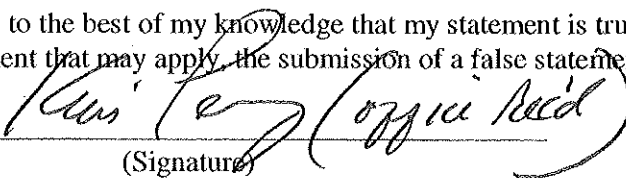
My estimate of its value is **\$358.00**

The date of receipt was: **May 22, 2009**

The gift was received by a member of my family: **Yes** _____ **No** Who? _____

If you checked "Yes" to question 2 above, explain the official action you may take that affects the giver (*attach additional page, if necessary*): _____

I certify to the best of my knowledge that my statement is true, correct, and complete. In addition to any other penalty or punishment that may apply, the submission of a false statement is punishable under AS 11.56.200 - AS 11.56.240.


(Signature)

5/29/2009

(Date)

Sarah Palin

(Printed Name)

Governor

(Position Title)

Anchorage

(Location)

(Division/Agency/Corporation/Board/Commission)

(Designated Ethics Supervisor)

Approved: _____

(Initials)

(Date)

Designated Ethics Supervisor: If action is necessary under AS 39.52.210 or AS 39.52.220, please attach explanation.

revised 12/08

ETHICS DISCLOSURE FORM

Notification of Receipt of Gift from Another Government

To: Director of Administrative Services, Office of the Governor

In accordance with AS 39.52.130(e), I am providing notice of my receipt of a gift accepted on behalf of the state given to me or a member of my family from another government.

The gift is: 700 ml bottle of Paradise Mango Rum Liqueur

My estimate of its value is \$20.00

I received it from the Governor of the Philippines, presented by Josephine C. Romero, Trade Representative for the Consulate General of the Philippines.

The date of receipt was May 29, 2009

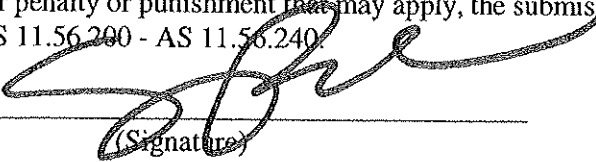
I received this gift under the following circumstances:

State Security Officer William Kilpatrick accepted the gift on behalf of the Governor.

I can take or withhold the following official action that affects the giver: None

The gift was received by a member of my family Yes No

I certify to the best of my knowledge that my statement is true, correct, and complete. In addition to any other penalty or punishment that may apply, the submission of a false statement is punishable under AS 11.56.200 - AS 11.56.240.



5/29/2009
(Date)

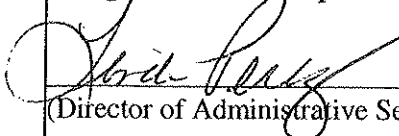
Sarah Palin
(Printed Name)

Governor
(Position Title)

Anchorage
(Location)

(Division/Agency/Corporation/Board/Commission)

Designated Ethics Supervisor: Reviewed: ja (Initials) 6/3/09 (Date)


(Director of Administrative Services, Office of the Governor)

6/3/09
(Date)

Determination of appropriate disposition: n/a

A copy of this disclosure showing disposition should be returned to the designated ethics supervisor for forwarding to the gift recipient.

May 01, 2009

Friday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

Worked in Juneau Office

7^{am}

8⁰⁰

9⁰⁰

GOV: Harborview Elementary School (JNU)

10⁰⁰

10:45am-11:00am GOV: Telephone Interview w/Wesley Loy (JNU)

11⁰⁰

12^{pm}

1⁰⁰

2⁰⁰

2:00pm-2:05pm GOV: Signed HB 2 - Still Born Certificates (JNU)

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 02, 2009

Saturday

May 2009

| S | M | T | W | T | F | S |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

June 2009

| S | M | T | W | T | F | S |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

JUNEAU

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

GOV: Piper: Trig - Walk March of Dimes; March for Babies - Rep. Munoz will lead walk (JNU - Twin Lakes Trail Head)

11⁰⁰

12^{pm}

1⁰⁰

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 03, 2009

Sunday

May 2009

| S | M | T | W | T | F | S |
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June 2009

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JUNEAU

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12^{pm}

1⁰⁰

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 04, 2009

Monday

| May 2009 | | | | | | |
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| June 2009 | | | | | | |
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GOV: Telephone Call Into Governor Crist (ANC)
Worked in Juneau Office/Worked in Anchorage Office

7 am

GOV: Telephone Call w/Marty Rutherford, Gas Team re: Gasline Update (JNU)

8 00

GOV: Telephone call w/Hal Kvisle re: TC (JNU - 1.866.792.1318 ID 4386207)

8:55am-10:55am GOV: Wheels Up - KING AIR (JNU/ANC)

9 00

10 00

11 00

GOV: Kris (ASMI, Denali Awards, etc) (ANC - Governor's Office)

12 pm

1 00

2 00

3 00

3:15pm-4:15pm GOV: Denali Awards (Dena'ina Center)

4 00

4:15pm-4:25pm GOV: Interview KTUU w/Jason Moore re: Parent

GOV: Employee Awards Reception/Photo-Op (ANC - Dena'ina Center)

5 00

6 00

May 05, 2009

Tuesday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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| 31 | | | | | | | | | | | | | |

GOV: Cinco De Mayo Celebration (JNU - El Sombrero)
GOV: Meet w/ANC Office Director (ANC - Governor's Office)
Worked in Anchorage Office/Worked in Juneau Office

7 am

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12^{pm}

GOV: Telephone Call w/VP Joe Biden re: Recovery Act Fund - Governors' Gregorie, Corzine, Rendell, Pawlenty (12:30 p.m. (AK Time) - 4

1⁰⁰

2⁰⁰

2:00pm-4:15pm GOV: Wheels Up - KING AIR (ANC/JNU)

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 06, 2009

Wednesday

May 2009

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June 2009

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Worked in Juneau Office

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12^{pm}

12:45pm-1:30pm GOV: Telephone Interview w/Runner's World (JNU)

1⁰⁰

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

GOV: Guests (JNU - House)

6⁰⁰

May 07, 2009

Thursday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
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| 31 | | | | | | | | | | | | | |

GOV: Interview - KTUU Pool Feed - Interior Flooding
 JUNEAU/FAIRBANKS/Ft. Yukon/Eagle/Circle

| | |
|-------------------------|--|
| 7 am | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | 9:10am GOV: Pick up from House (JNU - KING AIR) 9:30am-11:50am GOV: Wheels Up - KING AIR (JNU/FBKS) |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 pm | 12:15pm-12:30pm GOV: Telephone call w/Former Vice President Cheney (FBKS) Stop in FBKS to Refuel; Pick up John Madden (FBKS/Ft. Yukon) |
| 1 ⁰⁰ | GOV: John Madden - Ft. Yukon - Meet w/Community Leaders re: Flood Damage (Ft. Yukon) GOV: John Madden - Air Tour - Flood Damage - Eagle/Circle/FBKS (Eagle/Circle/FBKS) |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | GOV: Visit to Fairbanks Award Winning Terminal Grand Opening (FBKS) GOV: Wheels up KING AIR (FBKS/JNU) |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |

May 08, 2009

Friday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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GOV: Scheduling (JNU - Governor's Office)
GOV: Telephone Call w/Former Mayor Giuliani (JNU)
GOV: Telephone Interview w/KTVA - Todd Walker
Worked in Juneau Office

7 am
8⁰⁰
9⁰⁰
10⁰⁰
11⁰⁰
12 pm
1⁰⁰
2⁰⁰
3⁰⁰
4⁰⁰
5⁰⁰
6⁰⁰

May 09, 2009

Saturday

May 2009

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June 2009

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GOV: Teleconference - Gasline Update (JNU)
JUNEAU

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12^{pm}

1⁰⁰

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 10, 2009

Sunday

May 2009

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June 2009

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HAPPY Mother's Day
JUNEAU

7 am

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12 pm

1⁰⁰

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 11, 2009

Monday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
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| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

| Time | Activity |
|--------|--|
| 7 am | GOV: Interview w/KTUU - Jill Burke Juneau/Fairbanks/Ft. Yukon/Circle/Eagle/Juneau |
| 8:00 | |
| 8:45am | GOV: Pick up from House (JNU - KING AIR) |
| 9:00 | GOV: Wheels Up - KING AIR (JNU/FBKS) |
| 10:00 | |
| 11:00 | |
| 12 pm | GOV: John Madden - Wheels Up - KING AIR (FBKS/Aerial Assessment - Ft. Yukon - Circle) |
| 1:00 | |
| 1:45 | GOV: John Madden - Access Flood Damage, Meet Local Officials (FBKS/Eagle - 4 wheeled out to Eagle Village) |
| 2:00 | |
| 3:00 | |
| 4:00 | |
| 5:00 | GOV: John Madden - Wheels up - KING AIR (EAGLE/FBKS) |
| 6:00 | 6:00pm-8:30pm GOV: John Madden - Wheels up - KING AIR (FBKS/JNU) |

May 12, 2009

Tuesday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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| 31 | | | | | | | | | | | | | |

Anchorage - On Duty/Juneau

GOV: Tried to return requested call to Mayor Giuliani (JNU)

7^{am}

8⁰⁰

9⁰⁰

9:10am GOV: Pick up from House - 9:10 a.m. (JNU - KING AIR)

GOV: KING AIR (JNU/ANC)

10⁰⁰

11⁰⁰

12^{pm}

GOV: Arrive at IOGCC 12:00 p.m. (ANC - Hotel Captain Cook, Mid Deck Ballroom)

12:15pm-1:15pm GOV: IOGCC Speech/Photos @ Luncheon (ANC - Remarks @ 12:15 PM - Hotel Captain Cook, Mid Deck Ballroom)

1⁰⁰

2⁰⁰

3⁰⁰

3:00pm-4:45pm GOV: Todd: KING AIR (ANC/JNU)

4⁰⁰

5⁰⁰

6⁰⁰

May 13, 2009

Wednesday

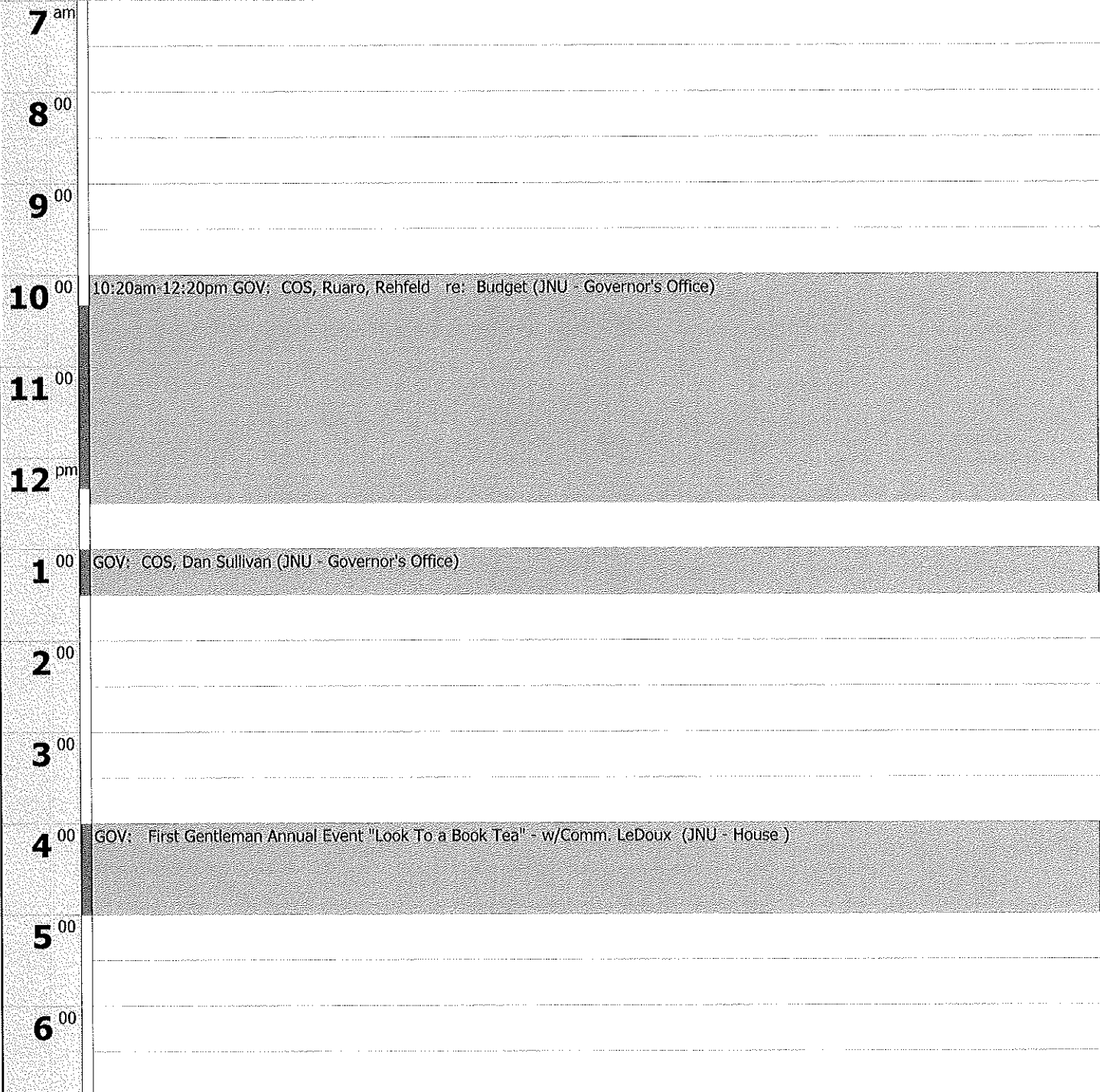
May 2009

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June 2009

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Worked in Juneau Office

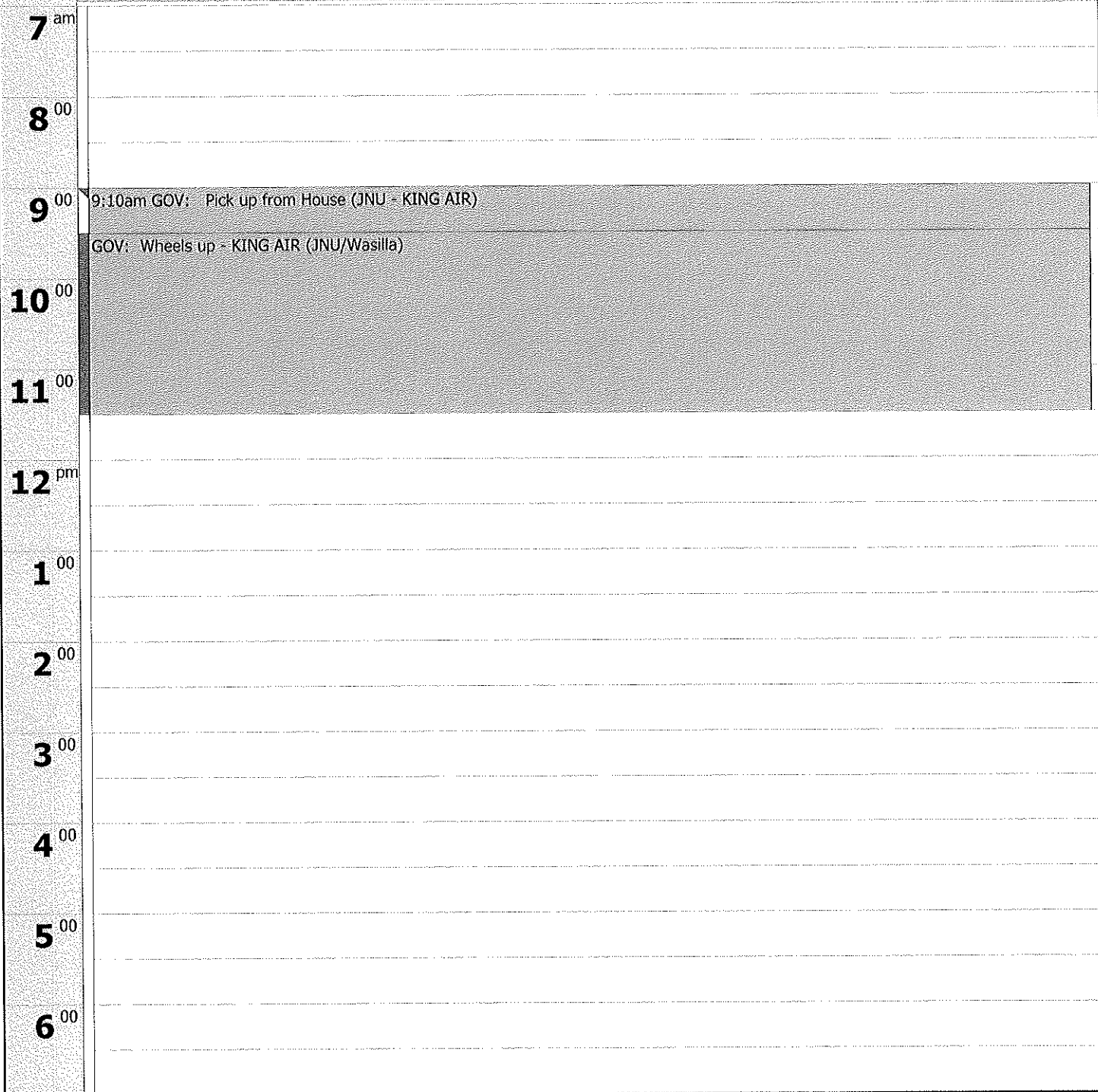


May 14, 2009

Thursday

| May 2009 | | | | | | | June 2009 | | | | | | |
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| 31 | | | | | | | | | | | | | |

JUNEAU/ANCHORAGE



7:00pm - 9:00pm GOV: Wasilla High School Graduation (Mat-SU Sports Complex)

May 15, 2009

Friday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

ANCHORAGE - On Duty
 GOV: Stop Bys - "Thank-You's" (ANC)

7 am
 8 00
 9 00
 10 00
 11 00
 12 pm
 1 00
 2 00
 3 00
 4 00
 5 00
 6 00

9:25am GOV: Arrive at Academy Charter School (Palmer - Academy Charter School)
 9:30am-9:50am GOV: Bill Signing SB 57 - Charter School Funding (Palmer - Academy Charter School)

10:50am GOV: Arrive at Elmendorf AFB Gate (ANC - Elmendorf AFB)
 GOV: Bill Signing - HB 137 Compact: Education of Military Children (ANC - Elmendorf AFB - Aurora Elementary School)

GOV: Visited Emergency Command Center - Tour by Cramer, Madden re: Floods, Volcano, Fires (Ft. Richardson - National Guard Armory)

May 16, 2009

Saturday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

ANCHORAGE - On Duty/FAIRBANKS/TANANA

| | |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | 9:50am GOV: Needs to arrive at 9:50 a.m. (ANC - West Chester Lagoon) |
| 11 ⁰⁰ | 10:00 GOV: First Family: Remarks - March of Dimes; March for Babies Walk (ANC - West Chester Lagoon) |
| 12 ^{pm} | 11:00 11:15am-12:30pm GOV: First Family: Wheels Up - KING AIR (ANC/FBKS) |
| 1 ⁰⁰ | 12:45pm-2:30pm GOV: First Family: DF&G Hosted Kids Family/Fun Day (FBKS - 1300 College Rd., Creamer's Field Waterfowl Refuge 11:00 a.m. - 4:00 p.m.) |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | 2:30pm-2:50pm GOV: First Family: Visit to Tanana Valley Farmers Market (FBKS) |
| 4 ⁰⁰ | 3:15pm GOV: Todd: Wheels up KING AIR (FBKS/Tanana) |
| 5 ⁰⁰ | 3:50pm-5:45pm GOV: First Family: Visit w/Tanana Residents - Door to Door; Meet w/Leaders & Community at Community Hall (Tanana) |
| 6 ⁰⁰ | 5:45pm-6:50pm GOV: First Family: Wheels Up - KING AIR (Tanana/Wasilla) |

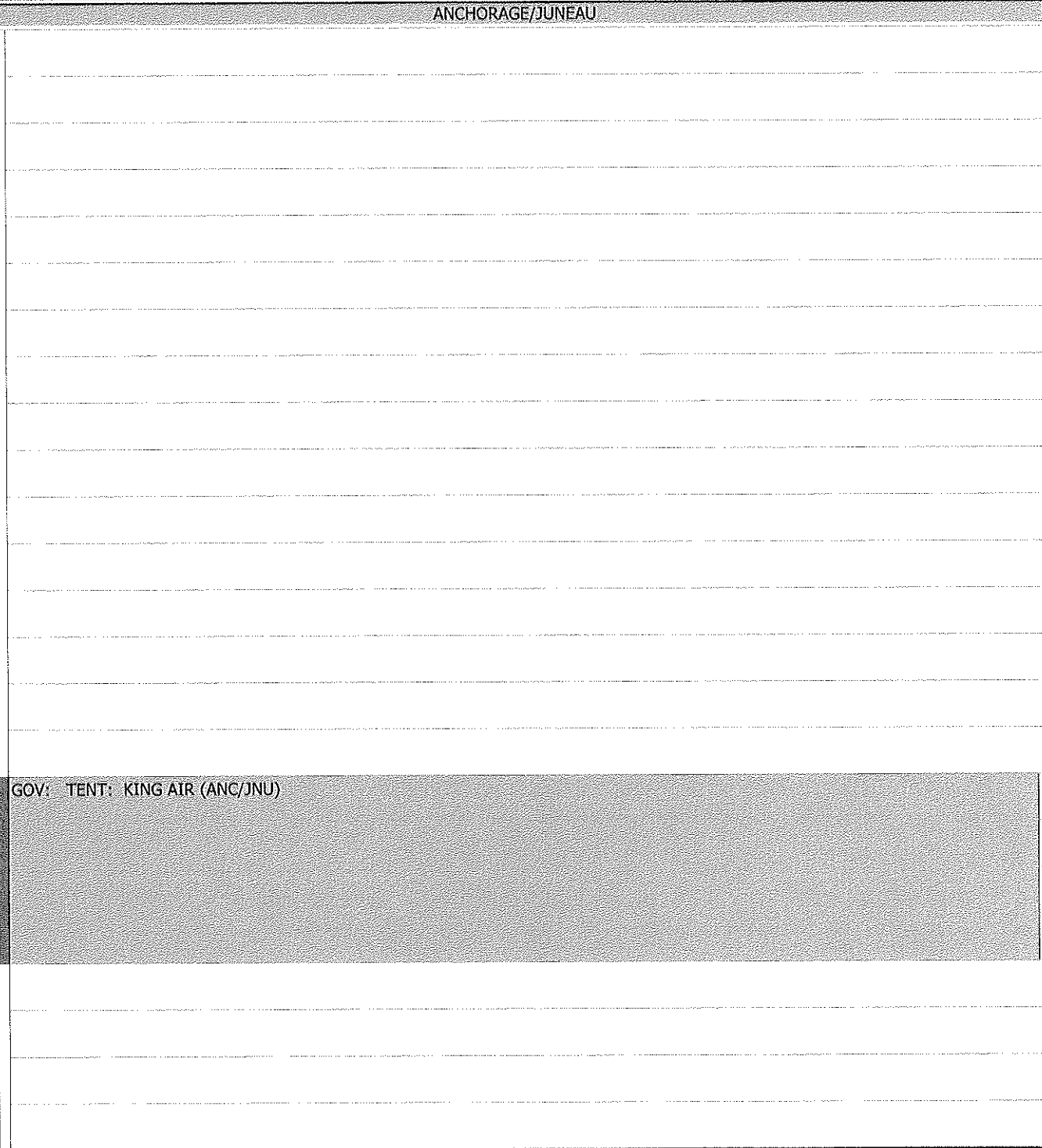
May 17, 2009

Sunday

| May 2009 | | | | | | | June 2009 | | | | | | |
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| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

ANCHORAGE/JUNEAU

7^{am}
8⁰⁰
9⁰⁰
10⁰⁰
11⁰⁰
12^{pm}
1⁰⁰
2⁰⁰
3⁰⁰
4⁰⁰
5⁰⁰
6⁰⁰



May 18, 2009

Monday

| May 2009 | | | | | | | June 2009 | | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 31 | | | | | | | | 28 | 29 | 30 | | | | |

Worked in Juneau Office

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

10:15am-10:30am GOV: Bill Signing SB 29 Naming Thomas B. Stewart Leg. Office Bldg. - Former Scottish Rite Temple (JNU - Court Bldg.)

11⁰⁰

11:45am-12:25pm GOV: Teleconference w/COS, Ruaro, Gallagher, Comm. Galvin re: Permanent Fund (JNU)

12^{pm}

1⁰⁰

1:15pm-1:35pm GOV: Meet w/Ruaro, General Chandler, General Campbell - 4 Star General Pacific Airforce (JNU - Governor's Office)

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 19, 2009

Tuesday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
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| 31 | | | | | | | | | | | | | |

GOV: Janice re: Scheduling (JNU)
Worked in Juneau Office

7 am
8⁰⁰
9⁰⁰
10⁰⁰
11⁰⁰
12 pm
1⁰⁰
2⁰⁰
3⁰⁰
4⁰⁰
5⁰⁰
6⁰⁰

May 20, 2009

Wednesday

May 2009

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June 2009

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| 28 | 29 | 30 | | | | |

JUNEAU/Petersburg/Wrangell
Worked in Juneau Office

| | |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | 9:45am GOV: Pick up at 9:45 a.m. (JNU) |
| 11 ⁰⁰ | GOV: Mindy, Cora, Jason - Wheels up - (JNU/Petersburg) |
| 12 ^{pm} | 10:40am-11:10am GOV: Mindy, Cora, Jason - Speech: Bill Signing HB 215; Teacher Salaries: School Experience (Petersburg School - Mr. Jim Angells' Amercian Government History Class - High School) |
| 1 ⁰⁰ | 11:20am-11:30am GOV: Mindy, Cora, Jason - Wheels up KING AIR (Wrangell/JNU) |
| 2 ⁰⁰ | 11:40am-12:10pm GOV: Mindy, Cora, Jason - Speech: Bill Signings HB 151, Use, Regulation and Operation of Boats (Boating Safety Program); Mayor to present Key to City (Wrangell - Chief Shakes Longhouse, Wrangell Boat Harbor) |
| 3 ⁰⁰ | 12:20pm-1:00pm GOV: Mindy, Cora, Jason - Wheels up KING AIR (Wrangell/JNU) |
| 4 ⁰⁰ | 2:15pm-3:30pm GOV: COS, (T) Balash, Comm. Irwin, Rutherford, Comm. Galvin re: Briefing (JNU - Governor's Office 269-8431) |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | 3:45pm-4:15pm GOV: COS, Ruaro, Refeld, Rowland re: Budget Bills (JNU - Governor's Office) |

May 21, 2009

Thursday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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| 31 | | | | | | | | | | | | | |

GOV: Budget Press Releases (JNU - Governor's Office)
GOV: Signed SB 183 Grant Authority for Air Quality
JUNEAU/SEWARD - On Duty
Worked in Juneau Office

7 am

8⁰⁰

9⁰⁰

10⁰⁰

10:35am-10:45am GOV: Video - Retirement of Doris Ann Hagedorn (JNU - Governor's Office)

11⁰⁰

11:00am-11:15am GOV: COS, Bailey (T) re: APOC Appointment

11:15am GOV: Signed HB 81 Approp. Operating Bdgt/Loans/Funds

12 pm

1⁰⁰

GOV: Photo/Op - Staff - Pins/Certificates (JNU - Governor's Office)

2⁰⁰

GOV: Janice re: Scheduling (JNU)

3⁰⁰

4⁰⁰

GOV: Pick up @ 3:45 p.m. (JNU)

4:15pm-6:45pm GOV: Wheels Up - KING AIR (JNU/Seward)

5⁰⁰

6⁰⁰

6:45pm-9:30pm GOV: Speech: Armed Services Combat Fishing To

9:30pm - 10:10pm GOV: Wheels Up - KING AIR(Seward/Wasilla)

May 22, 2009

Friday

| May 2009 | | | | | | |
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| June 2009 | | | | | | |
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ANCHORAGE - On Duty

7 am
8⁰⁰
9⁰⁰
10⁰⁰
11⁰⁰
12 pm
1⁰⁰
2⁰⁰
3⁰⁰
4⁰⁰
5⁰⁰
6⁰⁰

Wasilla Middle School Promotions (Wasilla)

GOV: Juneteenth Book Dedication & Meet/Greet with Reverend Myers (ANC - Loussac Library - Ann Stevens Rm., 3rd Fl. *Saddler, Leighow, Morgan will also attend*)

GOV: Stop By: Girls Soccer Cook Inlet Conference Game (ANC - Mulcahy Stadium)

6:45pm-9:00pm GOV: First Family: Drop Puck @ AK Aces vs SC Stingrays (ANC)

May 23, 2009

Saturday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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ANCHORAGE - On Duty

7^{am}

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11⁰⁰

12^{pm}

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3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

GOV: Speech: Alaska Decoration of Honor Ceremony (ANC - Discovery Theater of the Alaska Center for the Performing Arts)

7:15pm - 9:45pm GOV: First Family: ACES Game(ANC)

May 24, 2009

Sunday

May 2009

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June 2009

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ANCHORAGE

7^{am}

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12^{pm}

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5⁰⁰

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May 25, 2009

Monday

| May 2009 | | | | | | | June 2009 | | | | | | |
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|------------------|--|
| | GOV: Interview w/Rena Delbridge - NewsMiner (FBKS) HOLIDAY - MEMORIAL DAY WASILLA/FAIRBANKS/NORTH POLE - On Duty |
| 7 am | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | GOV: Wheels up - KING AIR (Wasilla/FBKS) 10:50am GOV: Arrive @ 10:50 a.m. (FBKS - Veterans' Memorial Park) |
| 11 ⁰⁰ | GOV: Proclamation Reading & Attending Veterans Cemetary Ceremony (FBKS - Veterans' Memorial Park - Corner of 6th & Barnett) 11:30am-11:45am GOV: Bill Signing SB 45 Veterans Cemetary; HJR 11:45am-11:55am GOV: Drive to North Pole (FBKS/North Pole) |
| 12 pm | GOV: Bill Signing SB 142; SB 114; SB 133 Electronic Health Info Exchange System; SB 48; HB 121 Municipal Air Quality Property Tax Credit; SB 170 Unemployment Compensation (North Pole - City Hall - 125 Snowman Lane) |
| 1 ⁰⁰ | 1:00pm-1:20pm GOV: Drive to Fairbanks (North Pole/FBKS) GOV: Bill Signing HB 177 Marine & Motorized Recreational Products (FBKS - Craig Compeau's Business - 4122 Boat Street) |
| 2 ⁰⁰ | GOV: Stop By: DNR Firefighter's Headquarters to Thank Firemen (FBKS - Chena River) |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | 6:00pm-8:30pm GOV: Wheels Up - KING AIR (FBKS/JNU) |

May 26, 2009

Tuesday

May 2009

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June 2009

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Worked in JUNEAU Office/ANCHORAGE - On Duty

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

10:15am-11:00am GOV: Meet w/COS, Ruaro, Bailey re: Supreme Court Judge DEADLINE (JNU - Governor's Office)

11⁰⁰

GOV: Meet w/Nizich, Ruaro re: Issues (JNU - Governor's Office)

12^{pm}

1⁰⁰

2⁰⁰

3⁰⁰

3:15pm-3:30pm GOV: Pick up @ 3:15 p.m. (JNU)

GOV: Trig: Wheels up KING AIR (JNU/ANC)

4⁰⁰

5⁰⁰

6⁰⁰

May 27, 2009

Wednesday

May 2009

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June 2009

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ANCHORAGE - On Duty

FYI: KING AIR out through June 22 - 3 weeks

GOV: Janice - Scheduling (ANC - Governor's Office)

7 am

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12 pm

1⁰⁰

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4⁰⁰

5⁰⁰

6⁰⁰

May 28, 2009

Thursday

| May 2009 | | | | | | | June 2009 | | | | | | |
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ANCHORAGE - On Duty

GOV: FYI: Rep. Don Young's Birthday Celebration (ANC - Gallo's Mexican Restaurant - 8615 Old Seward Hwy., *5:30 -7:00 p.m.)

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12^{pm}

1⁰⁰

2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

5:00pm-5:35pm GOV: Call into: Michael Dukes Show - Radio Program (ANC.)

6:00am - 6:30am GOV: Katz: Teleconference Briefing - Jay Jensen, USDA Deputy Ass't. Undersecretary for Natural Resources and the Environment re: Roadless area policy on the National Forests(ANC - 202-395-6392 code: 261 2833 - 6:00 a.m. AST/10:00 a.m.

May 29, 2009

Friday

| May 2009 | | | | | | | June 2009 | | | | | | |
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| 31 | | | | | | | | | | | | | |

ANCHORAGE - On Duty

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|------------------|---|
| 7 am | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | 10:45am-11:00am GOV: Tapping: Shout Out for Troops (ANC - Governor's Office *Set up 10:00 a.m.) |
| 12 pm | 11:00am-12:25pm GOV: COS: Balash, Gasline Team re: AGIA Briefing (ANC - Governor's Office) |
| 1 ⁰⁰ | 12:25pm-12:40pm GOV: COS, Comm. LeDoux re: Education (ANC - Governor's Office) |
| 2 ⁰⁰ | 1:10pm GOV: Procession meets at Gate @ 1:10 p.m. (ANC - Ft. Richardson) |
| 3 ⁰⁰ | GOV: FYI: Service for Perry (ANC - Ft. Richardson Cemetary) |
| 4 ⁰⁰ | GOV: Attended Statehood Handgun Presentation (ANC - Chimo Guns) |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |

May 30, 2009

Saturday

| May 2009 | | | | | | | June 2009 | | | | | | | |
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ANCHORAGE - On Duty
 GOV: Drive to Glennallen

7 am

8⁰⁰

9⁰⁰

GOV: Meet/Greet/Photo-Op w/Rep. Michael | 9:50am-9:55am GOV: Meet/Greet w/Sandy | 9:50am GOV: Arrive @ Mt. View VFW Post

10⁰⁰

GOV: Speech/Pinning of Purple Heart - Operation Denali Announcement & Purple Heart Presentations (ANC - Mt. View VFW Post 10252 - 3105 Mt. View Drive)

11⁰⁰

12 pm

1⁰⁰

2⁰⁰

GOV: Stop By: - American Freedom Day Rally (Wasilla - Wonderland Park)

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

May 31, 2009

Sunday

| May 2009 | | | | | | | June 2009 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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GOV: ANCHORAGE/JNU

GOV: Attended Alaska Aglow Event (Wasilla - Best Western Lake Lucille Inn *7:30 a.m. - 12:00 p.m.)

7 am

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12 pm

1⁰⁰

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4⁰⁰

5⁰⁰

6⁰⁰

7:20pm - GOV: Board @ 7:20 p.m.(ANC)

7:53pm - 9:35pm GOV: AK Airlines Flt. #70(ANC/JNU)

June 01, 2009

Monday

June 2009

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July 2009

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GOV: Worked in Juneau Office/ANC

7^{am}
8⁰⁰
9⁰⁰
10⁰⁰
11⁰⁰
12^{pm}
1⁰⁰
2⁰⁰
3⁰⁰
4⁰⁰
5⁰⁰
6⁰⁰

Blank time slot grid for recording activities.

8:05pm - GOV: Board @ 8:05 p.m.(JNU)
8:35pm - 10:19pm GOV: AK Airlines Flt., #67(JNU/ANC)

June 02, 2009

Tuesday

June 2009

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July 2009

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ANCHORAGE - On Duty

| | |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | 11:00am-11:20am GOV: Meet w/Perry, James, Mr. Kemori Kay-more-eei, President & CEO of Sumitomo Metal Mining; Mr. Abe Ah-bey, D |
| | 11:55am-12:00pm GOV: Meet/Greet: Dale Pittman - Incoming EXXonMobil Production Manager for Alaska (ANC - Denai'na Center) |
| 12 ^{pm} | 12:00pm-12:10pm GOV: Speech - Luncheon: ExxonMobil - Honorif |
| | 12:15pm-1:00pm GOV: Presentation by Craig Haymes - Outgoing EXXonMobil Production Mngr. Re: Pt. Thomas Status Update (ANC - Denai'na Center - Tikahtna Rm. A&B - 3rd Floor) |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | GOV: Meet w/Women's Group (ANC) |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |

June 03, 2009

Wednesday

| June 2009 | | | | | | | July 2009 | | | | | | | |
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ANCHORAGE - On Duty

GOV: Runner's World Magazine Photo's AK Famous Running Coastal Trail (ANC)

7 am

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12 pm

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2⁰⁰

3⁰⁰

4⁰⁰

5⁰⁰

6⁰⁰

7:30pm - 8:00pm GOV: Speech/Introduction: Michael Reagan "What Would Ronald Reagan Do Today?"(ANC - AK Center for the Performing Arts - 621 E. 6th Ave.)

June 04, 2009

Thursday

June 2009

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July 2009

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Do Not Schedule - Personal

7^{am}

8⁰⁰

9⁰⁰

10⁰⁰

11⁰⁰

12^{pm}

1⁰⁰

2⁰⁰

3⁰⁰

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5⁰⁰

6⁰⁰

June 05, 2009

Friday

June 2009

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July 2009

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Do Not Schedule - Personal

7^{am}
8⁰⁰
9⁰⁰
10⁰⁰
11⁰⁰
12^{pm}
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2⁰⁰
3⁰⁰
4⁰⁰
5⁰⁰
6⁰⁰