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EMPLOYEE OFFICE AL	DORESS D. Box 110001		CITY	Juneau		STAT	e AK	ZIP CO	DDE 99811	
DEPARTMENT	7. DOX 110001	DIVISION	······································		ARGAINING	UNIT	WORK STATION		00011	
	ne Governor		Executive			AND WICKSONS STATE		Juneau		
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APPROVALS		TUAL COSTS		Lperez		5/12/2	009	Mnizich	AND THE PERSON NAMED IN	5/12/2009
DATE	Transition for		ANATION			MEES X	MLEAGE OR CASH FARE	PER ÜI LODGING	EM, OR MAIE	OTHER
5/12/2009	JNU - ANC 9:25an	n - 11:45am	via DPS aircraf	t			\$0.00			
	Speak at IOGCC A	Alaska Summ	it		***********					
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APPROVALS	DIVIDION (M-OTA)	JORIE	OGF.		or L. Perez	1	5/14/		GOV.(OO)	Moizich		5/13/2009
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	Wasilla High School								·			
5/15/2009	Bill signing - HB137 Command Center a					ncy		\$	0.00		\$60.00	
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	FAL- TANANA 3:15	pm - 3:50pm	via DPS a	aircraft				\$	0.00	***************************************	-	
	Meet with community leaders and residents at Comm							 				
TANANA - Wasilla 5:45pm - 6:50pm via DPS air 5/17/2009 ANC - JNU 3:00pm - 5:00pm via DPS aircraft					falt			\$	0.00		600 BB	
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	he Governor	Ex	ecutive		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Juneau		**************************************
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APPROVALS				Lperez	5/20/2	009	Shaigh	t	5/20/2009
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DATE		EXPLANA	TION		MILES X	MILEAGE OR CASH FARE	PER D	EM, OR M&IE	OTHER
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	Remarks and sign H	B151							
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TOTAL

\$212.00

TRAVEL DATE State of Alaska AUTHORIZATION 5/13/2009 SOCIAL SECURITY NUMBER TA NO. NAME OF TRAVELER 01-4174 First Gentleman Not Required Todd Palin ZIP CODE STATE EMPLOYEE OFFICE ADDRESS CITY AK 99811 P.O. Box 110001 Juneau BARGAINING UNIT WORK STATION DEPARTMENT DIVISION Office of the Governor It would be more cost effective than cab fares. No Purpose: First Gentleman to host annual "First Gentleman's Look to a Book Grant " Tea at the Governor's House on Wednesday, May 13th. FINANCIAL CODING ESTIMATED TRANSPORTATION OTHER TOTAL PER DIEM \$0.00 COSTS DEPARTURE DATE/TIME RETURN DATE/TIME FROM ITINERARY Anchorage DIVISION (IN-STATE) |DATE 5/12/2009 3:00pm. 5/13/2009 7:45pm. Juneau GOV.(OUT-OF-COUNTRY ONLY) DEPARTMENT (OUT-OF-STATE) DATE APPROVALS 5/13/2009 Mnizich 5/13/2009 sp for L. Perez **ACTUAL COSTS** MILEAGE OR PER DIEM, OR MILESX CASH FARE LODGING ! M&E OTHER EXPLANATION RATE DATE Dep. Anchorage 3:00pm via DPS aircraft Arr. Juneau 4:45pm 5/12/2009 \$0.00 5/13/2009 Host "First Gentleman's Look to a Book Grant" Tea \$0.00 Dep. Juneau 7:45pm Arr. Anchorage 9:29pm \$0.00 No M&IE while in Juneau \$0.00 \$0.00 \$0.00 \$0.00 SUBTOTALS CLAIMANT'S CERTIFICATION: The facts stated herein or on supporting documents are THIS PAGE \$0.00 \$0.00 \$0.00 \$0.00 correct and in accordance with established travel regulations, and unused tickets were returned. TOTAL ALL PAGE 1 OF 1 PAGES **PAGES** \$0.00 CLAIMANT'S SIGNATURE: TRAVEL ADVANCE REQUESTED? TRAVEL ADVANCE □ NO YES One card \$0.00 APPROVAL SIGNATURE: FINAL PAYMENT DATE TR No. of CTA ISSULD TO AMOUNT 0272133690202 Alaska Airlines JNU ANC \$285.60 5/13/2009 \$0,00 NUMBER AMOUNT DATE COMMENTS REF TYPE PVN TDP07001 1 01-4174 2 TA \$0.00 5/13/2009 travel reimb. 3 SSN | Not Required AMOUNT CC ACCT FIN ĽĆ 1911101 1090395 1 SUBSHAY I LA SI S: OF 2 3 4 5 6 7 8 TOTAL

\$0.00

ETHICS DISCLOSURE FORM

Notification of Receipt of Gift

To: Linda Perez, Designated Ethics Supervisor

n accordance with AS 39.52.130(b), I am providing with a value in excess of \$150.00.	notice of my receip	ot of a gift g	iven to me or a mer	mber of my family
1. Is the gift connected to your position as a stat Yes X No	e officer, employee	or member	of a state board or	commission?
2. Can you take or withhold official action that Yes No X	may affect the perso	on or entity	that gave you the g	ift?
If you answer "No" to both questions, you do not if you are not sure, you must complete this form				
The gift is: Framed 24"x36" 'Pledge of Unity' from	n Alaska Delegates	for the 50	^h Statehood Comm	ission
received it from: Anchorage 50th Statehood Comm	iission			
Describe event, occasion or other circumstance, if an	y (attach additiona	ıl page, if n	ecessary): Presente	d to the Anchorage
ffice by Tennys Owens of the Anchorage 50 th Anni	versary Commissio	on		
Iy estimate of its value is \$358.00				
The date of receipt was: May 22, 2009				
The gift was received by a member of my family: Ye	s <i>No X</i> Who)?	****	
f you checked "Yes" to question 2 above, explain the age, if necessary):			that affects the give	r (attach additional
certify to the best of my knowledge that my stateme unishment that may apply, the submission of a false	statement is punish			
Mus Tem / ogju he	rcd)	5/′	29/2009	
(Signature)		***************************************	Date)	and the second s
Sarah Palin (Printed Name)				
Governor	-		chorage	
(Position Title)		(L	ocation)	
Division/Agency/Corporation/Board/Commission)				
	Approved:			
(Designated Ethics Supervisor)	(Init		(Date)	
	,	ials)		h explanation. revised 12/08

ETHICS DISCLOSURE FORM

Notification of Receipt of Gift from Another Government

To: Director of Administrative Services, Office of the Governor

In accordance with AS 39.52.130(e), I am providing notion of the state given to me or a member of my family from a	ce of my receipt of another government	a gift accepted on behalf
The gift is: 700 ml bottle of Paradise Mango Rum Lique	ur	
My estimate of its value is \$20.00		
I received it from the Governor of the Philippines, preser	nted by Josephine C	2. Romero, Trade
Representative for the Consulate General of the Philippin		,
The date of receipt was May 29, 2009		
I received this gift under the following circumstances:		
State Security Officer William Kilpatrick accepted the gi	ift on behalf of the	Governor.
I can take or withhold the following official action that a		
The gift was received by a member of my family	Yes 🗌	No x
I certify to the best of my knowledge that my statement is any other penalty or punishment that may apply, the subrunder AS 11.56.200 - AS 11.56.240	s true, correct, and on the state of a false state of a false state of a false state of the stat	complete. In addition to atement is punishable
		5/29/2009
(Signature)		(Date)
Sarah Palin (Printed Name)		
Governor		Anchorage
(Position Title)	***************************************	(Location)
(Division/Agency/Corporation/Board/Commission)		(1/2
Designated Ethics Supervisor: Reviewed:	(Initials)	<u>6/3/09</u> (Date)
Shill Hall		1.6/3
Director of Administrative Services, Office of the Gover	mor)	(Date)
Determination of appropriate disposition:		
A copy of this disclosure showing disposition should	be returned to the	e designated ethics
supervisor for forwarding to the gift recipient.		
(7 07)		

May 01, 2009

Friday

May 2009

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	Worked in Juneau Office
7 am	
8 00	
9 00	GOV: Harborview Elementary School (JNU)
9	
10 00	
	10:45am-11:00am GOV: Telephone Interview w/Wesley Loy (JNU)
	10. Todain 11. Sodain Corr Telephone Anterview of News (20) (Sito)
11 00	
nm	
12 pm	
1 00	
2 00	2:00pm-2:05pm GOV: Signed HB 2 - Still Born Certificates (JNU)
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4 00	
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May 02, 2009

Saturday

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10 00	GOV; Piper: Trig - Walk March of Dimes; March for Babies - Rep. Munoz will lead walk (JNU - Twin Lakes Trail Head)
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12 pm	
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May 03, 2009 Sunday

May 2009

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May 04, 2009 Monday

May 2009

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	GOV: Telephone Call Into Goverrnor Crist (ANC) Worked in Juneau Office/Worked in Anchorage Office
7 am	
	GOV: Telephone Call w/Marty Rutherford, Gas Team re: Gasline Update (JNU)
8 00	GOV: Telephone call w/Hal Kvisle re: TC (JNU - 1.866.792.1318 ID 4386207)
	8:55am-10:55am GOV: Wheels Up - KING AIR (JNU/ANC)
9 00	
10 00	
11 00	
	GOV: Kris (ASMI, Denali Awards, etc) (ANC - Governor's Office)
12 pm	
1 00	
2 00	
3 ⁰⁰	3:15pm-4:15pm GOV: Denali Awards (Dena'ina Center)
4 00	4:15pm-4:25pm GOV: Interview KTUU w/Jason Moore re: Parent
4	GOV; Employee Awards Reception/Photo-Op (ANC - Denalina Center)
5 00	
6 00	

May 05, 2009

Tuesday

May 2009

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	GOV: Cinco De Mayo Celebration (JNU - El Sombrero)
	GOV; Meet w/ANC Office Director (ANC - Governor's Office) Worked in Anchorage Office/Worked in Juneau Office
7 am	TO STATE OF THE RESIDENCE THE
8 00	
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12 pm	
	GOV: Telephone Call w/VP Joe Biden re: Recovery Act Fund - Governors' Gregorie, Corzine, Rendell, Pawlenty (12:30 p.m. (AK Time) - 4
1 00	
2 00	2:00pm-4:15pm GOV: Wheels Up - KING AIR (ANC/JNU)
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May 06, 2009

Wednesday

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	12:45pm-1:30pm-GOV: Telephone:Interview w/Runner's:World (JNU)
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5 00	GOV: Guests (JNU - House)
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May 07, 2009

Thursday

May 2009

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	GOV: Interview - KTUU Pool Feed - Interior Flooding JUNEAU/FAIRBANKS/Ft, Yukon/Eagle/Circle
7 am	
8 00	
9 00	9:10am GOV: Pick up from House (JNU - KING AIR)
00	9;30am-11:50am GOV; Wheels Up - KING AIR (JNU/FBKS)
LO ⁰⁰	
L1 ⁰⁰	
L2 pm	12:15pm-12:30pm GOV: Telephone call w/Former Vice President Cheney (FBKS)
	Stop in FBKS to Refuel; Pick up John Madden (FBKS/Ft. Yukon)
1 00	GOV: John Madden - Ft. Yukon - Meet w/Community Leaders re: Flood Damage (Ft. Yukon) GOV: John Madden - Air Tour - Flood Damage - Eagle/Circle/FBKS (Eagle/Circle/FBKS)
2 00	
4	
3 ºº	
4 00	GOV: Visit to Fairbanks Award Winning Terminal Grand Opening (FBKS) GOV: Wheels up KING AIR (FBKS/JNU)
5 00	
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6 00	

May 08, 2009 Friday

May 2009

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	GOV: Scheduling (JNU - Governor's Office) GOV: Telephone Call w/Former Mayor Giuliani (JNU) GOV: Telephone Interview w/KTVA - Todd Walker Worked in Juneau Office
7 am	WUNGGINI JUNICUS GITIS
8 00	
900	
10 00	
11 00	
1.2 pm	
1 00	
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6 00	•

May 09, 2009

Saturday

May 2009

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STATISTICS CONTROL	GOV; Teleconference - Gasline Update (JNU) JUNEAU
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May 10, 2009 Sunday

May 2009

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May 11, 2009Monday

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7 am	GOV: Interview w/KTUU - Jill Burke Juneau/Fairbanks/Ft. Yukon/Circle/Eagle/Juneau	
8 00		
	3:45am GOV: Pick up from House (JNU = KING AIR)	
9 00	GOV: Wheels Up - KING AIR (JNU/FBKS)	
10 00		
11 00		
12 ^{pm}	GOV: Jöhn Madden - Wheels Up - KING AIR (FBKS/Aerial Assessment - Ft. Yukon - Circle)	
1 00	GOV: John Madden - Access Flood Damage, Meet Local Officials (FBKS/Eagle - 4 wheeled out to Eagle Village)	
2 ⁰⁰	GOV. John Madden - Access Floor Daniage, Meet Local Ornidas (Folia) Lagre - Wheeled Out to Lagre Village)	
3 ºº		
4 ⁰⁰		
5 ⁰⁰	GOV: John Madden - Wheels up - KING AIR (EAGLE/FBKS)	
6 00	6:00pm-8:30pm GOV: John Madden - Wheels up - KING AIR (FBKS/JNU)	
	(GOV sponsored) 11	7/2/2009 3:54

May 12, 2009

Tuesday

May 2009

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	Anchorage - On Dúty/Juneau GOV: Tried to return requested call to Mayor Giuliani (JNU)
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00	O 10 - COV. Notice from the co. O.10 cm. (INI). VINC ATD
9 00	9:10am GOV: Pick up from House - 9:10 a.m. (JNU - KING AIR)
	GOV: KING AIR (JNU/ANC)
10 00	
11 00	
12 pm	GOV: Arrive at IOGCC 12:00 p.m. (ANC - Hotel Captain Cook, Mid I 12:15pm-1:15pm GOV: IOGCC Speech/Photos @ Luncheon (ANC -
14	Remarks @ 12:15 PM - Hotel Captain Cook, Mid Deck Ballroom)
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3 ⁰⁰	3:00pm-4:45pm GOV: Todd: KING AIR (ANC/JNU)
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May 13, 2009 Wednesday

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June 2009 MTWTFS 1 2 3 4 5 6 8 9 10 11 12 13 15 16 17 18 19 20 22 23 24 25 26 27 29 30

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7 am	
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10 00	10:20am 12:20pm GOV; COS, Ruaro, Rehfeld re: Budget (JNU - Governor's Office)
11 00	
12 pm	
1 00	GOV: COS, Dan Sullivan (JNU - Governor's Office)
2 00	
3 00	
4 ºº	GOV: First Gentleman Annual Event "Look To a Book Tea" - w/Comm. LeDoux (JNU - House)
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May 14, 2009 Thursday

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8 00		
900	9:10am GOV; Pick up from House (JNU - KING AIR)	
	GOV: Wheels up - KING AIR (JNU/Wasilla)	
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	7:00pm - 9:00pm GOV: Wasilla High School Graduation (Mat-SU Sports Complex)	
	7.00pm - 3.00pm 004 (vasilia riigi) School Graddation (mac 30 Sports Complex)	
epaledelija o		7/2/2009 3-1

May 15, 2009

Friday

May 2009

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	ANCHORAGE - On Duty GOV: Stop Bys - "Thank-You's" (ANC)
7 am	
8 00	
9 00	9:25am GOV: Arrive at Academy Charter School (Palmer - Academy Charter School)
00	9:30am-9:50am GOV: Bill Signing SB 57 - Charter School Funding (Palmer - Academy Charter School)
10 00	10:50am GOV: Arrive at Elmendorf AFB Gate (ANC « Elmendorf AFB »)
11 00	GOV: Bill Signing - HB 137 Compact: Education of Military Children (ANC - Elmendorf AFB - Aurora Elementary School)
44	
12 pm	GOV: Visited Emergency Command Center - Tour by Cramer, Madden re: Floods, Volcano, Fires (Ft. Richardson - National Guard
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May 16, 2009 Saturday

May 2009

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7 am		
8 00		
9 00	9:50am GOV: Needs to arrive at 9:50 a.m. (ANC - West Chester Lag	000)
	GOV: First Family: Remarks March of Dimes; March for Babies Wa	
L1 ⁰⁰	11:15am-12:30pm GOV: First Family: Wheels Up - KING AIR (ANC/	FBKS)
L2 pm	12:45pm-2:30pm GOV: First Family: DF&G Hosted Kids Family/Fun	Day (EBKS - 1300 College Rd. Creamer's Field Waterfowl Refuge
1 00	12:45)// 2:30/pim GOV; Alist Family: Draw nosted Mos Family) unt	
2 ⁰⁰		
3 00	2:30pm-2:50pm GOV: First Family: Visit to Tanana Valley Farmers I 3:15pm GOV: Todd: Wheels up KING AIR (FBKS/Tanana)	
4 00	3:50pm-5:45pm GOV: First Family: Visit w/Tanana Residents - Door to Door; Meet w/Leaders & Community at Community Hall (Tanana)	
5 ºº		
6 00		5:45pm-6:50pm GOV: First Family: Wheels Up - KING AIR (Tanana/Wasilla)

May 17, 2009 Sunday

May 2009

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May 18, 2009

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00	10:15am-10:30am GOV: Bill Signing SB 29 Naming Thomas B. Stewart Leg. Office Bldg Former Scottish Rite Temple (JNU - Court Bldg
LO 00	
11 00	
	11:45am-12:25pm GOV: Teleconference w/COS, Ruaro, Gallagher, Comm. Galvin re: Permanent Fund (JNU)
a nom	
12 pm	
1 00	1(15pm-1:35pm GOV: Meet w/Ruaro, General Chandler, General Campbell - 4 Star General Pacific Airforce (JNU - Governor's Office)
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May 19, 2009 Tuesday

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	GOV: Janice re: Scheduling (JNU) Worked in Juneau Office
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May 20, 2009 Wednesday

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	JUNEAU/Petersburg/Wrangell Worked in Juneau Office
7 am	
8 00	
9 00	9:45am GOV; Pick up at 9:45 a.m. (JNU)
- 00	GOV: Mindy, Cora, Jason Wheels up (JNU/Petersurg)
10 00	10:40am-11:10am GOV: Mindy, Cora, Jason - Speech: Bill Signing
11 00	HB 215; Teacher Salaries: School Experience (Petersburg School - In Angells' Amercian Government History Class - High School) 11:20am-11:30am GOV: Mindy, Cora, Jason Wheels up KING AIR (
LL	11:40am-12:10pm GOV: Mindy, Cora, Jason - Speech: Bill
12 pm	Signings HB 151, Use, Regulation and Operation of Boats (Boating Safety Program), Mayor to present Key to City (Wrangell - Chief Shakes Longhouse, Wrangell Boat Harbor) 12:20pm-1:00pm GOV: Mindy, Cora, Jason Wheels up KING AIR (Wrangell/JNU)
	Shakes Longhouse, Wrangell Boat Harbor) (Wrangell/JNU)
1 00	
2 00	2:15pm-3:30pm GOV: COS, (T) Balash, Comm. Irwin, Rutherford, Comm. Galvin re: Briefing (JNU - Governor's Office 269-8431)
3 00	
	3:45pm-4:15pm GOV: COS, Ruaro, Refeld, Rowland re: Budget Bills (JNU - Governor's Office)
4 00	
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May 21, 2009Thursday

May 2009	June 2009
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A CONTRACTOR OF THE CONTRACTOR	GOV: Budget Press Releases (JNU - Governor's Office) GOV: Signed SB 183 Grant Authority for Air Quality JUNEAU/SEWARD - On Duty
7 am	Worked in Juneau Office
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10 00	
	10:35am-10:45am GOV: Video - Retirement of Doris Ann Hagedorn (JNU - Governor's Office)
11 00	11:00am-11:15am GOV: COS, Bailey (T) re: APOC Appointment 11:15am GOV: Signed HB 81 Approp. Operating Bdgt/Loans/Funds
12 pm	
1 00	GOV; Photo/Op - Staff - Pins/Certificates (JNU - Governor's Office)
F	
2 ⁰⁰	GOV: Janice re: Scheduling (JNU)
3 00	
- 00	GOV: Pick up @ 3:45 p.m. (JNU) 4:15pm-6:45pm GOV: Wheels Up - KING AIR (JNU/Seward)
4 00	GOV. Fickup (g. 5.15 p.m. (916)
5 ⁰⁰	
6 ºº	
	6:45pm-9:30pm GOV: Speech: Armed Services Combat Fishing To
	9:30pm - 10:10pm GOV: Wheels Up - KING AIR(Seward/Wasilla)

May 22, 2009

Friday

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	ANCHORAGE - On Duty
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12 pm	
	Wasilla Middle School Promotions (Wasilla)
1 00	
2 00	
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4 00	GOV: Juneteenth Book Dedication & Meet/Greet with Reverend Myers (ANC - Loussac Library - Ann Stevens Rm., 3rd Fl. *Saddler, Leighow, Morgan will also attend*)
	Leigi low, morgani wiii diso attenu /
5 ºº	
5	GOV: Stop By: Girls Soccer Cook Inlet Conference Game (ANC - Mulcahy Stadium)
	GOTT SUPPLY: Site Society Countries Society State (1975 - 1975) State (1977)
6 ⁰⁰	
	6:45pm-9:00pm GOV; First Family: Drop Puck @ AK Aces vs SC Stingrays (ANC)

May 23, 2009

Saturday

May 2009

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	ANCHORAGE - On Duty
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2 00	GOV: Speech: Alaska Decoration of Honor Ceremony (ANC - Discovery Theater of the Alaska Center for the Peforming Arts)
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	7:15pm - 9:45pm GOV: First Family: ACES Game(ANC)

May 24, 2009 Sunday

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May 25, 2009 Monday

May 2009

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and the second	GOV; Interview w/Rena Delbridge - NewsMiner (FBKS) HOLIDAY - MEMORIAL DAY
am	WASILLA/FAIRBANKS/NORTH POLE - On Duty
7 am	
8 ºº	
9 ⁰⁰	
	GOV: Wheels up - KING AIR (Wasilla/FBKS)
10 00	
TO	10:50am GOV: Arrive @ 10:50 a.m. (FBKS - Veterans' Memorial Park)
 00	GOV: Proclamation Reading & Attending Veterans Cemetary Ceremony (FBKS - Veterans' Memorial Park - Corner of 6th & Barnett)
11 ⁰⁰	11:30am-11:45am GOV: Bill Signing SB 45 Veterans Cemetary; HJF 11:45am-11:55am GOV: Drive to North Pole (FBKS/North Pole)
12 pm	GOV: Bill Signing SB 142; SB 114; SB 133 Electronic Health Info Exchange System; SB 48; HB 121 Municipal Air Quality Property Tax Credit; SB 170 Unemployment Compensation (North Pole - City Hall - 125 Snowman Lane)
1 00	1:00pm-1:20pm GOV: Drive to Fairbanks (North Pole/FBKS)
	GOV: Bill Signing HB 177 Marine & Motorized Recreational Products (FBKS - Craig Compeau's Business - 4122 Boat Street)
2 00	GOV: Stop By: DNR Firefighter's Headquarters to Thank Firemen (FBKS - Chena River)
3 ⁰⁰	
4 00	
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6 ⁰⁰	6:00pm-8:30pm GOV: Wheels Up - KING AIR (FBKS/JNU)
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May 26, 2009 Tuesday

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10 00	10:15am-11:00am GOV: Meet w/COS, Ruaro, Bailey re: Supreme Court Judge DEADLINE (JNU - Governor's Office)
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11 00	GOV: Meet w/Nizich, Ruaro re: Issues (JNU - Governor's Office)
12 pm	
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3 00	3:15pm-3:30pm GOV: Pick up @ 3:15 p.m. (JNU)
	GOV: Trig: Wheels up KING AIR (JNU/ANC)
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May 27, 2009

Wednesday

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	ANCHORAGE - On Duty FYI: KING AIR out through June 22 - 3 weeks GOV: Janice - Scheduling (ANC - Governor's Office)
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May 28, 2009 Thursday

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	ANCHORAGE - On Duty GOV: FYI: Rep. Don Young's Birthday Celebration (ANC - Gallo's Mexican Restaurant - 8615 Old Seward Hwy., *5:30 -7:00 p.m.)
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5 00	5:00pm-5:35pm GOV: Call into: Michael Dukes Show - Radio Program (ANC.)
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	6:00am - 6:30am GOV: Katz: Teleconference Briefing - Jay Jensen, USDA Deputy Ass't. Undersecretary for Natural Resources and the Environment re: Roadless area policy on the National Forests(ANC - 202-395-6392 code: 261 2833 - 6:00 a.m. AST/10:00 a.m.
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May 29, 2009

Friday

May 2009

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1	ANCHORAGE - On Duty
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	10:45am-11:00am GOV: Tapping: Shout Out for Troops (ANC - Governor's Office *Set up 10:00 a.m.)
	11:00am-12:25pm GOV: COS: Balash, Gasline Team re: AGIA
11 00	Briefing (ANC - Governor's Office)
	Lange to the control of the control
12 pm	12:25pm 12:40pm GOV; COS, Comm. LeDoux re: Education (ANC - Governor's Office)
1 00	1:10pm GOV: Procession meets at Gate @ 1:10 p.m. (ANC - Ft. Richardson)
	GOV: FYI: Service for Perry (ANC - Ft. Richardson Cemetary)
10.5	GOV. 111. Service to Ferry (AIRC 14: Identification)
2 00	
•	GOV; Attended Statehood Handgun Presentation (ANC - Chimo Guns)
	GOV: Arrended Statenood Handgun Presentation (ANC - Chimo Guns)
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May 30, 2009

Saturday

May 2009

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i i	ANCHORAGE - On Duty
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9 00	
	GOV: Meet/Greet/Photo-Op w/Rep. Michael 9:50am-9:55am GOV: Meet/Greet w/Sandy 9:50am GOV: Arrive @ Mt. View VFW Post
10 00	GOV: Speech/Pinning of Purple Heart - Operation Denali Announcement & Purple Heart Presentations (ANC - Mt. View VFW Post 10252 -
LU	3105 Mt. View Drive)
11 00	
a 🦡 pm	
12 pm	
1 00	
2 00	GOV: Stop By: American Freedom Day Rally (Wasilla - Wonderland Park)
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May 31, 2009

Sunday

May 2009

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	GOV: ANCHORAGE/JNU GOV: Attended Alaska Aglow Event (Wasilla - Best Western Lake Lucille Inn *7;30 a.m 12;00 p.m.)
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	7:20pm - GOV: Board @ 7:20 p.m.(ANC)
	7:53pm - 9:35pm GOV: AK Airlines Flt. #70(ANC/JNU)

June 01, 2009

Monday

June 2009

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July 2009

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	8:05pm - GOV: Board @ 8:05 p.m.(JNU)
	8:35pm - 10:19pm GOV: AK Airlines Flt., #67(JNU/ANC)

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June 02, 2009

Tuesday

June 2009

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11 00	11:00am-11:20am GOV: Meet w/Perry, James, Mr. Kemori Kay-more-eei, President & CEO of Sumitomo Metal Mining; Mr. Abe Ah-bey, Di
	11:55am-12:00pm GOV: Meet/Greet: Dale Pittman - Incoming EXXonMobil Production Manager for Alaska (ANC - Dena'ina Center)
.≠ 🚓 ni	12:00pm-12:10pm GOV: Speech - Luncheon: ExxonMobil - Honori 12:15pm-1:00pm GOV: Presentation by Craig Haymes - Outgoing
12 pr	■EXXonMobil Production Mngr. Re: Pt. Thomas Status Update
	(ANC - Denai'na Center - Tikahtna Rm. A&B - 3rd Floor)
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Albania Z	
2 00	GOV: Meet w/Women's Group (ANC)
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June 03, 2009 Wednesday

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July 2009 SMTWTFS 1 2 3 4 5 6 7 8 91011 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

	ANCHORAGE - On Duty GOV: Runner's World Magazine Photo's AK Famous Running Coastal Trail (ANC)
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	7:30pm - 8:00pm GOV: Speech/Introduction: Michael Reagan "What Would Ronald Reagan Do Today?"(ANC - AK Center for the
	Performing Arts - 621 E, 6th Ave.)

June 04, 2009

Thursday

June 2009

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June 05, 2009

Friday

June 2009

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